



Docket No. 3553-4018

#11  
mlf  
6/12/01

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jay S. Walker et al.

Group Art Unit: 2165

Serial No : 09/252,574

Examiner: Rosen, N.

Filed : February 18, 1999

For : SYSTEM AND METHOD FOR ALLOCATING BUSINESS TO ONE OF A  
PLURALITY OF SELLERS IN A BUYER DRIVEN ELECTRONIC COMMERCE  
SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

RECEIVED  
JUN 11 2001  
Technology Center 2100

1. This is a petition for an extension of time for filing an amendment.
2. The communication in connection with the matter for which this extension is requested

- ☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
--	---------------------------	------------------------------------	-------------------------

- |    |  |            |          |
|----|--|------------|----------|
| a. | <input type="checkbox"/> one month   | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/> two months  | \$390.00   | \$195.00 |
| c. | <input checked="" type="checkbox"/> three months   | \$890.00   | \$445.00 |
| d. | <input type="checkbox"/> four months   | \$1,390.00 | \$695.00 |
| e. | <input type="checkbox"/> five months   | \$1,890.00 | \$945.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |          |

5. ☒ A check in the amount of \$445.00 to cover the extension fee is attached.

06/08/2001 SDIRETA1 00000063 134500 09252574

01 FC:217  
02 FC:202

445.00 0P

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: June 4, 2001

By: \_\_\_\_\_

Walter G. Hanchuk  
Registration No. 35,179

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
New York, NY 10154-0053  
(212) 758-4800 Telephone  
(212) 751-6849 Facsimile